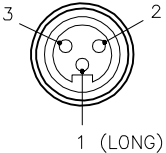
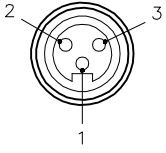
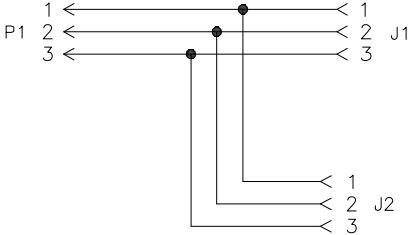
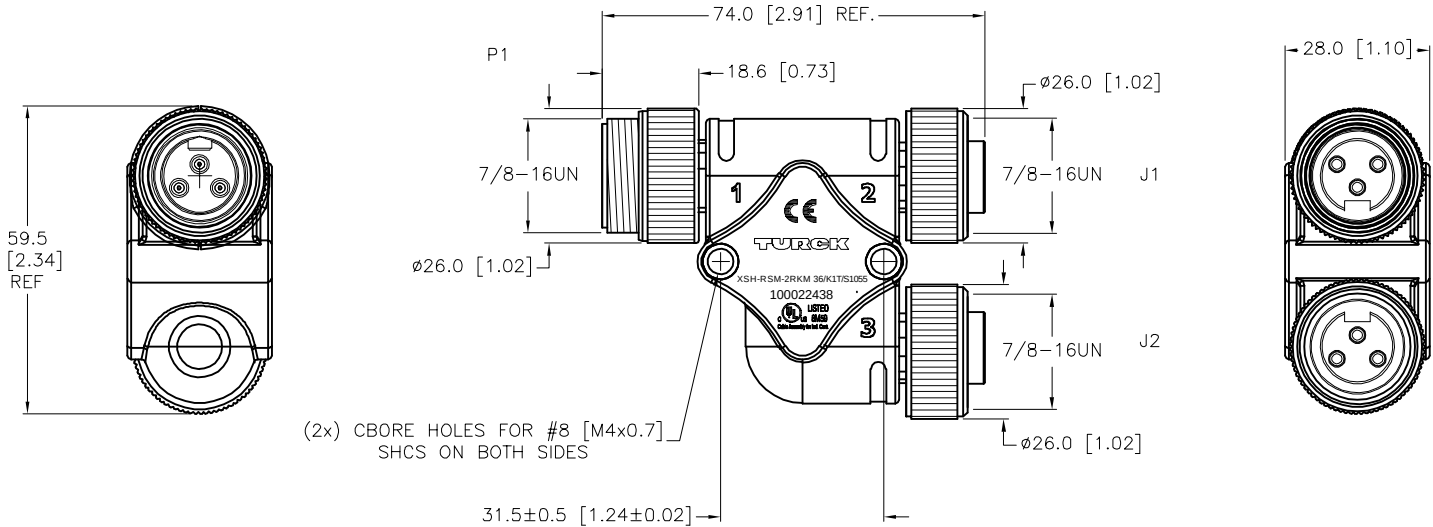


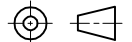
| MALE END VIEW (P1)                                                                                                                                                    | FEMALE END VIEW (J1-J2)                                                                                                                                                | WIRING DIAGRAM                                                                     | SPECIFICATIONS                 |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|
| <br> | <br> |  | CONTACT CARRIER MATERIAL/COLOR | TPU/BLACK                         |
|                                                                                                                                                                       |                                                                                                                                                                        |                                                                                    | MOLDED BODY MATERIAL/COLOR     | TPU/RED                           |
|                                                                                                                                                                       |                                                                                                                                                                        |                                                                                    | CONTACT MATERIAL/PLATING       | BRASS/GOLD                        |
|                                                                                                                                                                       |                                                                                                                                                                        |                                                                                    | COUPLING NUT MATERIAL/PLATING  | BRASS/NICKEL                      |
|                                                                                                                                                                       |                                                                                                                                                                        |                                                                                    | RATED CURRENT [A]              | 10.0 A                            |
|                                                                                                                                                                       |                                                                                                                                                                        |                                                                                    | RATED VOLTAGE [V]              | 600 V                             |
|                                                                                                                                                                       |                                                                                                                                                                        |                                                                                    | TEMPERATURE RANGE              | -40°C TO +105°C (-40°F TO +221°F) |
|                                                                                                                                                                       |                                                                                                                                                                        |                                                                                    | PROTECTION CLASS               | MEETS NEMA 1,3,4,6P AND IEC IP67  |



- NOTES:
1. "/K1T" DESIGNATES KEYWAY OF CONNECTOR #1 ROTATED TO TOP OF ASSEMBLY. (180° FROM STANDARD).
  2. "/S1055" DESIGNATES RED OVERMOLD.

|     |                                  |     |          |              |
|-----|----------------------------------|-----|----------|--------------|
| B   | ADD UL MARK AND CE MARK TO LABEL | RDS | 09/13/21 | 500000003510 |
| REV | DESCRIPTION                      | BY  | DATE     | ECO. NO.     |

SOURCE DRAWING - FOR REFERENCE ONLY

|                                                           |                                                                                       |                                                                                                                            |               |                                                                                                                                                       |  |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION                                                                  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |               | <div>TURCK</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |  |
|                                                           |  |                                                                                                                            |               |                                                                                                                                                       |  |
| MATERIAL<br><br>SEE SPECIFICATIONS                        | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       | DRFT NF                                                                                                                    | DATE 08/06/20 | DESCRIPTION<br><br>XSH-RSM-2RKM 36/K1T/S1055                                                                                                          |  |
|                                                           |                                                                                       | APVD E.S.                                                                                                                  | SCALE 1=1.5   |                                                                                                                                                       |  |
| FINISH<br><br>SEE SPECIFICATIONS                          | CONTACT TURCK FOR MORE INFORMATION                                                    | UNIT OF MEASUREMENT<br><br>MILLIMETERS<br><br>DO NOT SCALE THIS DRAWING                                                    |               | IDENTIFICATION NO.<br><br>100022438                                                                                                                   |  |
|                                                           |                                                                                       |                                                                                                                            |               | REV<br><br>B                                                                                                                                          |  |
|                                                           |                                                                                       | FILE: 100022438                                                                                                            |               | SHEET 1 OF 1                                                                                                                                          |  |